REPLAT 2

BEING A REPLAT OF A PORTION OF SAN MICHEL OF THE POLO CLUB AS RECORDED IN PLAT BOOK 64 AT PAGES 124 THROUGH 131 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 46 SOUTH, RANGE 42 EAST PALM BEACH COUNTY, FLORIDA

METRIC ENGINEERING . INC. ENGINEERS-PLANNERS-SURVEYORS WEST PALM BEACH, FLORIDA JULY 1996 SHEET 1 OF 2

DEDICATION

KNOW ALL MEN BY THESE PRESENTS that SAN MICHEL/RBG VIII, L.P. an ILLINOIS LIMITED PARTNERSHIP, D/B/A SAN MICHEL/RBG VIII, L.P., LTD., authorized to do business in the State of Florida, and SAN MICHEL HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit Corporation, owners of the land shown hereon as "REPLAT 2", being a replat of a portion of "SAN MICHEL OF THE POLO CLUB" as recorded in Plat Book 64 at Pages 124 through 131 of the Public Records of Palm Beach County, Florida.

Lot 54 and a portion of Tract L-6 of SAN MICHEL OF THE POLO CLUB as recorded in Plat Book 64 at Page 124 through 131 of the Public Records of Palm Beach County, Florida, being more particularly described as follows:

Begin at the Southwest corner of said Lot 54; thence North 00°18′08″ West, along the West line of said Lot 54, a distance of 131.91 feet to the Northeast corner of Lot 53 of said SAN MICHEL OF THE POLO CLUB; thence continue North 00°18′08″ West along the Northerly projection of the West line of said Lot 54, a distance of 14.23 feet; thence North 89°41′52″ East, a distance of 39.64 feet to a point on the Northerly projection of the Easterly line of said Lot 54; thence South 11°55′03″ East, along said Northerly projection, a distance of 7.59 feet to the Northwest corner of Lot 55 of said SAN MICHEL OF THE POLO CLUB; thence continue South 11°55′03″ East, along Easterly line of said Lot 54, a distance of 127.31 feet to the Southeast (most Easterly) corner of said Lot 54; thence Westerly along the South line of said Lot 54 and the North line of Tract R-1 of said SAN MICHEL OF THE POLO CLUB the following two courses: South 86°17′04″ West, a distance of 11.82 feet; thence South 03°42′56″ East, a distance of 10.00 feet; thence South 86°17′04″ West, along the South line of said Lot 54 and the North line of Tract R-3 of said SAN MICHEL OF THE POLO CLUB, a distance of 55.70 feet to the POINT OF BEGINNING. feet to the POINT OF BEGINNING.

Containing 7,719 Square Feet.

Has caused the same to be surveyed and platted as snown hereon:

IN WITNESS WHEREOF, CLIFTON MANAGEMENT INC., A FLORIDA CORPORATION, Attorney-in-fact for SAN MICHEL/REG VIII, L.P., an ILLINOIS LIMITED PARTNERSHIP, D/B/A/ SAN MICHEL/REG VIII, L.P., LTD. authorized to do business in the State of Florida, has caused these presents to be signed by its President and attested to by its Vice President and its corporate seal to be affixed thereto by and with the authority of its Board of Directors, this Anday of Section 1996.

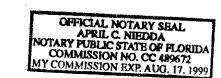
CLIFTON MANAGEMENT, INC., A FLORIDA CORPORATION, Attorney-In-Fact (for SAN MICHEL /RBG VIII, L.P., on ILLINOIS LIMITED PARTNERSHIP, D/B/A SAN MICHEL/RBG VIII, L.P., LTD.) by virtue of that certain duly executed Power of Attorney recorded in Official Records Book 9025, Page 523, of the Public Records of Palm Beach County, Florida.

Philip A Binns, Vice President

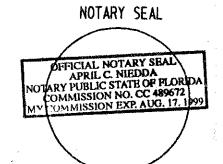
ACKNOWLEDGEMENT STATE OF FLORIDA COUNTY OF PALM BEACH

I hereby certify that on this day, before me, an officer duly authorized in the State of Florida and County of Palm Beach to take acknowledgments, personally appeared J. Martin Carder, President and Philip A. Binns, Vice President of of CLIFTON MANAGEMENT, INC., a Florida corporation, Attorney-In-Fact for SAN MICHEL / RBG VIII, L.P., an ILLINOIS LIMITED PARTNERSHIP, D/B/A SAN MICHEL/RBG VIII, L.P., LTD., who are personally known to me to be the persons described in and who executed the foregoing instrument and who did not take an oath.

My Commission expires Aug. 17, 1999



CLIFTON MANAGEMENT, INC.



SAN MICHEL HOMEOWNERS ASSOCIATION, INC. CORPORATE

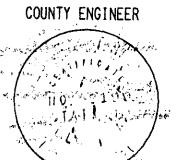
SEAL





FIRST UNION NATIONAL





it a way of the same

STATE OF FLORIDA COUNTY OF PALM BEACH

This plat was filed for record at 2:42 M, this 25 day of Maxember 1996 and duly recorded in Plat Book no. 28 on Pages 124 Through 125

Clerk Circuit Court

COUNTY ENGINEER

This Plat is hereby approved for record pursuant to Palm Beach County Ordinance 95-33, and in accordance with Sec. 177.071 (2) F.S., this Laday of Apple 16 1996.

LINTON BLVD.

CLINT MOORE

LOCATION MAP

436-043

- 1. All bearings shown hereon refer to an assumed meridian of North 86°17'04" East, along the Centerline of San Michel Way, adjacent to Lot 54 as shown on "San Michel of the Polo Club", as recorded in Plat Book 64, Pages 124 through 131, Palm Beach County Public Records.
- 2. No buildings or any kind of construction or trees or shrubs shall be placed on any easement without prior written approval of all easements beneficiaries and all applicable County approvals or permits as required for such
- 3. All lines which intersect curves are not radial to those curves unless so
- 4. Building setbacks shall be as required by current Palm Beach County Zoning
- 5. NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the Public Records of Palm Beach County.
- 6. COORDINATES, BEARINGS AND DISTANCES.

COORDINATES SHOWN ARE GRID DATUM = NAD 83 1990 ADJUSTMENT ZONE = FLORIDA EAST LINEAR UNIT = US SURVEY FEET TRANSVERSE MERCATOR PROJECTION

ALL DISTANCES ARE GROUND SCALE FACTOR = 1.0000305875

GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE N89°25'34"E (PLAT BEARING)

+00°04'47" = BEARING ROTATION N89°30'21"E (GRID BEARING) -COMMON LINE BETWEEN EXISTING PLAT AND REPLAT SOUTH LINE OF SAN MICHEL WAY PER PLAT BOOK 64, PAGES 124-131

TITLE CERTIFICATION STATE OF FLORIDA COUNTY OF PALM BEACH

We, Blasi & Pike, P.A. f/k/a Law Offices of Andrew B. Blasi, P.A., a Florida professional service corporation of attorneys who are duly licensed in the State of Florida, do hereby certify that we have examined the title to the hereon described property; that we find title to the property is vested to SAN MICHEL/RBG VIII, L.P., an ILLINOIS LIMITED PARTNERSHIP D/B/A SAN MICHEL/RBG VIII, L.P., LTD., authorized to do business in the State of Florida and SAN MICHEL HOMEOWNERS ASSOCIATION, INC., a Florida Not-For-Profit Corporation, that the current taxes have been paid; that all mortgages not satisfied or released of record nor otherwise terminated by law are shown hereon, and that there are no other encumbrances of record.

Date: NOVEMBER 4, 1996

SURVEYOR'S CERTIFICATE

This is to certify that the plat shown hereon is a true and correct representation of a survey made under my responsible direction and supervision and that said survey is accurate to the best of my knowledge and belief; that (P.R.M'S) Permanent Reference Monuments and (P.C.P.'S) Permanent Control Points have been placed as required by law; and further that the survey data complies with all the requirements of Chapter 177, Florida Statutes, as amended, and ordinances of Palm Beach County, Florida.

> Patrick B. Meeds Professional Surveyor And Mapper Florida Certificate No.4728

corporate seal to be affixed hereto by and with the authority of its Board of Directors. this 91 day of Later. 1996. SAN MICHEL HOMEOWNERS ASSOCIATION, INC., a FLORIDA NOT-FOR-PROFIT CORPORATION.

IN WITNESS WHEREOF, SAN MICHEL HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit

presents to be signed by its Vice President and attested to by its President and its

Corporation, authorized to do business in the State of Florida, has caused these

ACKNOWLEDGEMENT STATE OF FLORIDA COUNTY OF PALM BEACH

I hereby certify that on this day, before me, an officer duly authorized in the State of Florida and County of Palm Beach to take acknowledgments, personally appeared J. Martin Carder, Vice President and Philip A. Binns, President of SAN MICHEL HOMEOWNERS ASSOCIATION, INC., a not-for-profit Corporation, who are personally known to me to be the persons described in and who executed the foregoing instrument and who did not take an oath.

Witness my hand and official seal this $\underline{9}$ __day of____

My Commission expires Aug. 17.1999

MORTGAGEE'S CONSENT STATE OF FLORIDA

COUNTY OF PALM BEACH

FIRST UNION NATIONAL BANK OF FLORIDA, a national banking association, as successor by merger with AMERICAN SAVINGS OF FLORIDA, F.S.B., hereby certifies that it is the holder of a mortgage upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owners at Page 1575 of the Public Records of Palm Beach County, Florida, shall be thereof and agrees that its mortgage which is recorded in Official Records Book 8055 subordinated to the dedication shown hereon (if any).

IN WITNESS WHEREOF, FIRST UNION NATIONAL BANK OF FLORIDA, a national banking association as successor by merger with AMERICAN SAVINGS OF FLORIDA, F.S.B., has caused these presents to be signed by its Vice President and attested to by its Vice President and its corporate seal to be affixed hereto_by and with the authority of its Board of Directors this 24+ day of ChiaBER. 1996.

FIRST UNION NATIONAL BANK OF FLORIDA, a national banking association

Albert Fils, Vice President

ACKNOWLEDGEMENT STATE OF FLORIDA COUNTY OF PALM BEACH

Before me personally appeared Albert Fils and James D. Davis who are personally known to me, and who executed the foregoing instrument as Vice President and Vice President, respectively, of FIRST UNION NATIONAL BANK OF FLORIDA, a national banking association, as successor by merger with AMERICAN SAVINGS OF FLORIDA, F.S.B., and severally acknowledged to and before me that they executed such instrument as such officers of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

Witness my hand and official seal this 24th day of VetoBeR____, 1996.

My Commission expires Aug. 10, 2000

APRIL C. NIEDDA

NOTARY PUBLIC STATE OF FLORIDA

COMMISSION NO. CC 489672

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